

NON-PROFIT

ARTICLES OF INCORPORATION

These Articles of Incorporation are signed and acknowledged by the incorporators for the purpose of forming a non-profit corporation upon a cooperative plan under the provisions of Sections 98 through 109, and 117 through 132-A, Act No. 327 of the Public Acts of 1931, as amended, as follows:

ARTICLE I

The name of the corporation is VILLAGE SQUARE COOPERATIVE

ARTICLE II

The purpose or purposes for which the corporation is formed are as follows:

(a) To provide housing on a cooperative basis, in the manner and for the purposes provided in Section 221(d) (3) of Title II of the National Housing Act, as amended.

(b) To construct, operate, maintain and improve, and to buy, own, sell, convey, assign, mortgage or lease any real estate and any personal property necessary or incident to the provisions of such housing.

(c) To borrow money and issue evidences of indebtedness in furtherance of any or all of the objects of its business; to secure the same by mortgage, pledge or other lien.

(d) To apply for and obtain or cause to be obtained from the Federal Housing Commissioner, hereinafter called the "Commissioner" a contract or contracts of mortgage insurance pursuant to the provisions of the above cited Section of the National Housing Act, as amended.

(e) To enter into any kind of activity and to perform and carry out contracts of any kind necessary to, or in conjunction with, or incidental to the accomplishment of the non-profit purposes of the cooperative corporation.

(f) To make patronage refunds to members, occupants of dwelling units, or others as provided by the By-Laws and/or Occupancy Agreements.

ARTICLE III

Location of the first registered office is: 1900 Book Building
Detroit, Michigan 48226

Post office address of the first registered office is: 1900 Book
Building, Detroit, Michigan 48226

ARTICLE IV

The name of the first resident agent is Wendell G. Addington

ARTICLE V

Said corporation is organized upon a non-stock basis.

The amount of assets which said corporation possesses is:

Real Property	None
Personal Property	\$1,000.00 cash

Said corporation is to be financed under the following general plan:

The corporation shall have 400 members, all of one class, and the consideration to be paid the corporation for membership shall be \$100.00 each.

ARTICLE VI

The names and places of business of each of the incorporators are as follows:

<u>Name</u>	<u>Business Address</u>
William T. Myers	27th Floor Penobscot Bldg., Detroit, Michigan
Richard E. Rabbideau	27th Floor Penobscot Bldg., Detroit, Michigan
Lloyd A. Semple	27th Floor Penobscot Bldg., Detroit, Michigan

ARTICLE VII

The names and addresses of the first Board of Directors are as follows:

<u>Name</u>	<u>Address</u>
Winslow Carlton	211 Park Avenue, New York 3, New York
S. F. Boden	217 Park Row, New York, New York
LeRoy Bowman	110 Remsen Street, Brooklyn 1, New York
John O. Walker	3200 Circle Hill Road, Alexandria, Va.
John D. Lange	815-17th Street, N.W., Washington, D. C.

ARTICLE VIII

The term of the corporate existence is perpetual.

ARTICLE IX

Notwithstanding any other provision contained herein the corporation formed hereby is authorized to enter into a contract (Regulatory Agreement) with the Federal Housing Commissioner and shall be bound by the terms thereof to enable the Commissioner to carry out the provisions of the National Housing Act, as amended. Upon execution, the contract (Regulatory Agreement) shall be binding upon the Corporation, its successors and assigns, so long as a mortgage is outstanding, unpaid and insured or held by the Federal Housing Commissioner.

ARTICLE X

The Corporation shall have five directors, which number may be increased as provided for in the By-Laws up to a maximum of nine directors. Commencing with the first annual meeting of the members, directors shall be elected by the members and they shall act as such until their successors are duly chosen and qualified. Officers shall be elected as provided for in the By-Laws.

ARTICLE XI

No dividend shall be paid at any time upon any membership issued by this corporation.

ARTICLE XII

No contract or other transaction between this Corporation and any other corporation, and no act of this Corporation, shall in any way be affected or invalidated by the fact that any of the directors or officers of this Corporation are pecuniarily or otherwise interested in, or are directors or officers of, such other corporation; any directors individually, or any firm of which any directors may be a member, may be a party to,

RECEIVED

OCT 10 1967

MICHIGAN DEPT. OF TREASURY.
CORP. DIV.

FILED

OCT 12 1967

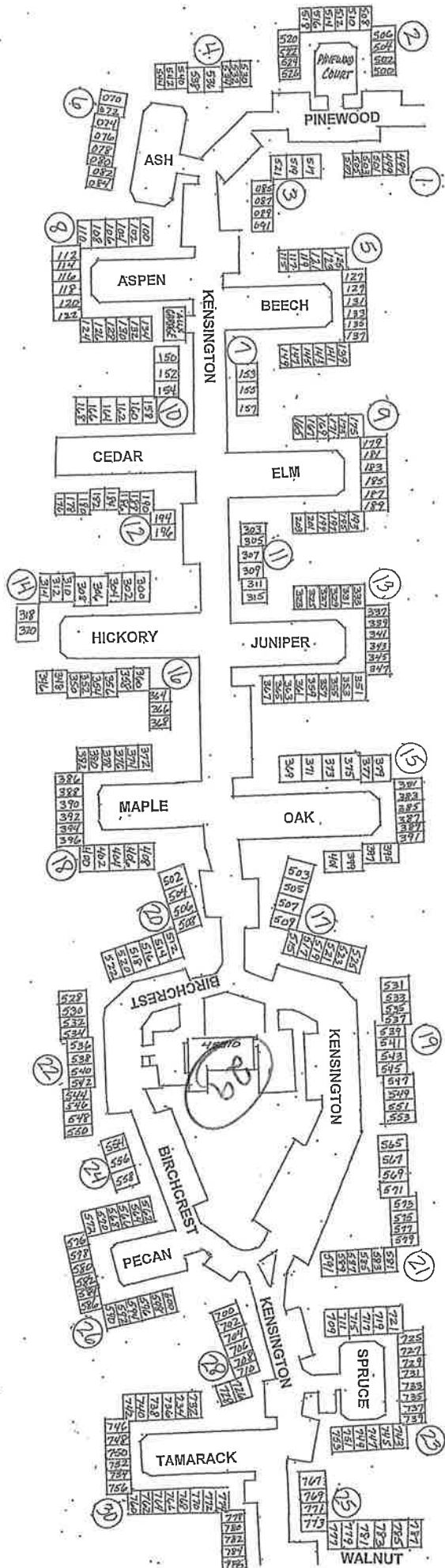
Allison Green
STATE TREASURER

MICHIGAN DEPARTMENT OF TREASURY

MICHIGAN DEPT. OF TREASURY

OCT 12 1967

NR SE
Compared by.



QPR 11/14/67

LEGAL DESCRIPTION: PARCEL 1;

SITUATED IN THE COUNTY OF MACOMB, CITY OF UTICA, STATE OF MICHIGAN, IS DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 34, T3N, R12E, SHELBY TOWNSHIP, MACOMB COUNTY, MICHIGAN; THENCE S88°08'10"W, 1328.19 FEET ALONG THE SOUTH LINE OF SAID SECTION 34; THENCE N01°21'53"W, 565.00 FEET IN PART ALONG THE EAST BOUNDARY OF "SCHULUSSER SUB NO. 3", AS RECORDED IN LIBER 34, PAGE 4 OF THE MACOMB COUNTY RECORDS; THENCE N88°08'10"E, 180.00 FEET; THENCE N01°21'53"W, 420.00 FEET; THENCE N88°08'10"E, 270.02 FEET; THENCE N01°21'53"W, 1560.00 FEET TO THE POINT OF BEGINNING; THENCE N01°21'53"W, 140.82 FEET; THENCE N01°31'52"W, 436.18 FEET; THENCE N88°28'08"E, 87.00 FEET; THENCE N01°31'52"W, 50.00 FEET; THENCE N88°28'08"E, 247.00 FEET; THENCE S01°31'52"E, 45.00 FEET; THENCE N88°28'08"E, 207.12 FEET; THENCE S03°00'28"E, 298.70 FEET; THENCE S88°38'07"W, 213.40 FEET; THENCE S01°21'53"E, 80.00 FEET; THENCE S88°38'07"W, 80.00 FEET; THENCE S01°21'53"E, 205.00 FEET; THENCE S88°38'07"W, 255.00 FEET TO THE POINT OF BEGINNING. (TAX ID: 07-34-428-017)

LEGAL DESCRIPTION: PARCEL 2;

SITUATED IN THE COUNTY OF MACOMB, CITY OF UTICA, STATE OF MICHIGAN, IS DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 34, T3N, R12E, SHELBY TOWNSHIP, MACOMB COUNTY, MICHIGAN; THENCE S88°08'10"W, 1328.19 FEET ALONG THE SOUTH LINE OF SAID SECTION 34; THENCE N01°21'53"W, 565.00 FEET IN PART ALONG THE EAST BOUNDARY OF "SCHULUSSER SUB NO. 3", AS RECORDED IN LIBER 34, PAGE 4 OF THE MACOMB COUNTY RECORDS; THENCE N88°08'10"E, 180.00 FEET; THENCE N01°21'53"W, 420.00 FEET; THENCE N88°08'10"E, 270.02 FEET; THENCE N01°21'53"W, 565.00 FEET TO THE POINT OF BEGINNING; THENCE N01°21'53"W, 995.00 FEET; THENCE N88°38'07"E, 255.00 FEET; THENCE S01°21'53"E, 220.00 FEET; THENCE N88°38'07"E, 20.00 FEET; THENCE S01°21'53"E, 110.00 FEET; THENCE S13°48'15"E, 69.63 FEET; THENCE S01°21'53"E, 560.00 FEET; THENCE S88°38'07"W, 69.00 FEET; THENCE S01°21'53"E, 37.00 FEET; THENCE S88°38'07"W, 221.00 FEET TO THE POINT OF BEGINNING. (TAX ID: 07-34-428-020)

LEGAL DESCRIPTION: PARCEL 3;

SITUATED IN THE COUNTY OF MACOMB, CITY OF UTICA, STATE OF MICHIGAN, IS DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 34, T3N, R12E, SHELBY TOWNSHIP, MACOMB COUNTY, MICHIGAN; THENCE S88°08'10"W, 1328.19 FEET ALONG THE SOUTH LINE OF SAID SECTION 34; THENCE N01°21'53"W, 565.00 FEET IN PART ALONG THE EAST BOUNDARY OF "SCHULUSSER SUB NO. 3", AS RECORDED IN LIBER 34, PAGE 4 OF THE MACOMB COUNTY RECORDS; THENCE N88°08'10"E, 180.00 FEET; THENCE N01°21'53"W, 420.00 FEET; THENCE N88°08'10"E, 270.02 FEET; THENCE N01°21'53"W, 1560.00 FEET; THENCE N88°38'07"E, 255.00 FEET TO THE POINT OF BEGINNING; THENCE N01°21'53"W, 205.00 FEET; THENCE N88°38'07"E, 80.00 FEET; THENCE N01°21'53"W, 80.00 FEET; THENCE N88°38'07"E, 213.43 FEET; THENCE S03°00'28"E, 1078.17; THENCE N89°00'35"E, 60.00 FEET; THENCE S03°00'28"E, 106.94 FEET; THENCE S00°14'42"W, 23.99 FEET; THENCE S88°38'07"W, 338.24 FEET; THENCE S88°38'07"W, 13.50 FEET; THENCE N01°21'53"W, 560.00 FEET; THENCE N13°48'15"W, 69.63 FEET; THENCE N01°21'53"W, 110.00 FEET; THENCE S88°38'07"W, 20.00 FEET; THENCE N01°21'53"W, 220.00 FEET TO THE POINT OF BEGINNING. (TAX ID: 07-34-428-021)

LEGAL DESCRIPTION: PARCEL 4;

SITUATED IN THE COUNTY OF MACOMB, CITY OF UTICA, STATE OF MICHIGAN, IS DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 34, T3N, R12E, SHELBY TOWNSHIP, MACOMB COUNTY, MICHIGAN; THENCE S88°08'10"W, 1328.19 FEET ALONG THE SOUTH LINE OF SAID SECTION 34; THENCE N01°21'53"W, 565.00 FEET IN PART ALONG THE EAST BOUNDARY OF "SCHULUSSER SUB NO. 3", AS RECORDED IN LIBER 34, PAGE 4 OF THE MACOMB COUNTY RECORDS; THENCE N88°08'10"E, 180.00 FEET; THENCE N01°21'53"W, 420.00 FEET; THENCE N88°08'10"E, 270.02 FEET TO THE POINT OF BEGINNING; THENCE N01°21'53"W, 565.00 FEET; THENCE N88°38'07"E, 221.00 FEET; THENCE N01°21'53"W, 37.00 FEET; THENCE N88°38'07"E, 82.50 FEET; THENCE N01°21'53"W, 34.00 FEET; THENCE N88°38'07"E, 338.24 FEET TO A POING ON M-53 R.O.W., THENCE ALONG SAID M-53 R.O.W., S00°14'42"W, 246.01 FEET AND S11°43'19"W, 350.91 FEET; THENCE S27°14'42"W, 49.73 FEET; THENCE S88°08'10"W, 531.58 FEET TO THE POINT OF BEGINNING. (TAX ID: 07-34-428-022)

- SCHEDULE B:
- N/A 1. MORTGAGE IN THE ORIGINAL AMOUNT OF \$1,421,200.00 EXECUTED BY VILLAGE SQUARE COOPERATIVE TO ADVANCE MORTGAGE CORPORATION, DATED SEPTEMBER 22, 1969, RECORDED SEPTEMBER 23, 1969, IN LIBER 2062, PAGE 882, WHICH MORTGAGE IS NOW HELD BY FIRST WISCONSIN TRUST COMPANY AS TRUSTEE, AS TO PARCEL 1.
 - N/A 2. TERMS AND CONDITIONS CONTAINED IN REGULATORY AGREEMENT AS DISCLOSED BY INSTRUMENT RECORDED IN LIBER 2062, PAGE 889, AS TO PARCEL 1.
 - N/A 3. MORTGAGE IN THE ORIGINAL AMOUNT OF \$1,533,400.00 EXECUTED BY VILLAGE SQUARE COOPERATIVE TO ADVANCE MORTGAGE CORPORATION, DATED JULY 30, 1969, RECORDED JULY 30, 1969, IN LIBER 2050, PAGE 189, WHICH MORTGAGE IS NOW HELD BY THE RIGGS NATIONAL BANK OF WASHINGTON D.C., TRUSTEE AS TO PARCEL 2.
 - N/A 4. TERMS AND CONDITIONS CONTAINED IN REGULATORY AGREEMENT AS DISCLOSED BY INSTRUMENT RECORDED IN LIBER 2050, PAGE 196, AS TO PARCEL 2.
 - N/A 5. MORTGAGE IN THE ORIGINAL AMOUNT OF \$1,692,700.00 EXECUTED BY VILLAGE SQUARE COOPERATIVE TO ADVANCE MORTGAGE CORPORATION, DATED MAY 5, 1969, RECORDED MAY 8, 1969 IN LIBER 2030, PAGE 209, WHICH MORTGAGE IS NOW HELD BY THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON D.C., AS TO PARCEL 3.
 - N/A 6. TERMS AND CONDITIONS CONTAINED IN REGULATORY AGREEMENT AS DISCLOSED BY INSTRUMENT RECORDED IN LIBER 2030, PAGE 216, AS TO PARCEL 3.
 - N/A 7. MORTGAGE IN THE ORIGINAL AMOUNT OF \$1,691,800.00 EXECUTED BY VILLAGE COOPERATIVE TO ADVANCE MORTGAGE CORPORATION, DATED FEBRUARY 7, 1969, RECORDED FEBRUARY 18, 1969, IN LIBER 2010, PAGE 169, WHICH MORTGAGE IS NOW HELD BY THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON D.C., AS TO PARCEL 4.
 - N/A 8. TERMS AND CONDITIONS CONTAINED IN REGULATORY AGREEMENT AS DISCLOSED BY INSTRUMENT RECORDED IN LIBER 2010, PAGE 176, AS TO PARCEL 4.
 - AFFECTS AS SHOWN 9. EASEMENT GRANT AND DECLARATION OF RESTRICTIONS IN FAVOR OF THE DETROIT EDISON COMPANY AND MICHIGAN BELL TELEPHONE COMPANY AND THE COVENANTS, CONDITIONS AND RESTRICTIONS CONTAINED IN INSTRUMENT RECORDED IN LIBER 2073, PAGE 600, RE-RECORDED IN LIBER 2092, PAGE 641.
 - AFFECTS 10. TERMS AND CONDITIONS CONTAINED IN AGREEMENT AS DISCLOSED BY INSTRUMENT RECORDED IN LIBER 2076, PAGE 431.
 - AFFECTS AS SHOWN 11. EASEMENT GRANT AND DECLARATION OF RESTRICTIONS IN FAVOR OF THE DETROIT EDISON COMPANY AND MICHIGAN BELL TELEPHONE COMPANY AND THE COVENANTS, CONDITIONS AND RESTRICTIONS CONTAINED IN INSTRUMENT RECORDED IN LIBER 2058, PAGE 264 AND RE-RECORDED IN LIBER 2131, PAGE 599.
 - AFFECTS 12. TERMS AND CONDITIONS CONTAINED IN AGREEMENT AS DISCLOSED BY INSTRUMENT RECORDED LIBER 1929, PAGE 625.
 - AFFECTS AS SHOWN 13. RIGHT OF WAY IN FAVOR OF CONSUMERS POWER COMPANY AND THE COVENANTS, CONDITIONS AND RESTRICTIONS CONTAINED IN INSTRUMENT RECORDED IN LIBER 1942, PAGE 796, LIBER 2063, PAGE 495, AND LIBER 2063, PAGE 494.
 - AFFECTS AS SHOWN 14. EASEMENT IN FAVOR OF CONSUMERS POWER COMPANY AND THE COVENANTS, CONDITIONS AND RESTRICTIONS CONTAINED IN INSTRUMENT RECORDED IN LIBER 2081, PAGE 737.
 - AFFECTS AS SHOWN 15. EASEMENT IN FAVOR OF MICHIGAN BELL TELEPHONE COMPANY AND THE COVENANTS, CONDITIONS AND RESTRICTIONS CONTAINED IN INSTRUMENT RECORDED IN LIBER 3715, PAGE 503.
 - AFFECTS AS SHOWN 16. EASEMENTS IN FAVOR OF CITY OF UTICA AND THE COVENANTS, CONDITIONS AND RESTRICTIONS CONTAINED IN INSTRUMENT RECORDED IN LIBER 2050, PAGE 185, LIBER 2030, PAGE 205, AND LIBER 2062, PAGE 877.
 - AFFECTS AS SHOWN 17. EASEMENTS IN FAVOR OF CITY OF UTICA AND THE COVENANTS, CONDITIONS AND RESTRICTIONS CONTAINED IN INSTRUMENT RECORDED IN LIBER 2010, PAGE 168, AND QUIT CLAIM DEED RECORDED IN LIBER 2082, PAGE 469.
 - AFFECTS AS SHOWN 18. EASEMENT IN FAVOR OF CITY OF UTICA AND THE COVENANTS, CONDITIONS AND RESTRICTIONS CONTAINED IN INSTRUMENT RECORDED IN LIBER 2286, PAGE 502.
 - AFFECTS AS SHOWN 19. RIGHT OF WAY AND EASEMENT IN FAVOR OF THE BOARD OF INTRA COUNTY UTICA IMPROVEMENT ENCLOSURE DRAIN DRAINAGE DISTRICT AND THE COVENANTS, CONDITIONS AND RESTRICTIONS CONTAINED IN INSTRUMENT RECORDED IN LIBER 2127, PAGE 810, LIBER 2127, PAGE 807, AND LIBER 1768, PAGE 741.
 - N/A 20. RIGHTS OF TENANTS, IF ANY, UNDER ANY UNRECORDED LEASES.
 - N/A 21. ALL TAXES PAID TO AND INCLUDING 2003
2003 COUNTY TAXES PAID IN THE AMOUNT OF \$4,384.51
2004 CITY TAXES PAID IN THE AMOUNT OF \$22,313.77
2004 COUNTY TAXES DUE, AMOUNT AND SPECIAL ASSESSMENTS, IF ANY,
UNAVAILABLE
TAX ITEM NO. 07-34-42B-017, AS TO PARCEL 1.
 - N/A 22. ALL TAXES PAID TO AND INCLUDING 2003
2003 COUNTY TAXES PAID IN THE AMOUNT OF \$5,076.97
2004 CITY TAXES PAID IN THE AMOUNT OF \$25,837.78
2004 COUNTY TAXES DUE, AMOUNT AND SPECIAL ASSESSMENTS, IF ANY,
UNAVAILABLE

SURVEYOR'S NOTES:

- A) THE SIZE, LOCATION AND TYPE OF ALL BUILDINGS, STRUCTURES AND IMPROVEMENTS ON THE PROPERTY (INCLUDING WITHOUT LIMITATION, ALL STREETS, DRIVEWAYS, SIDEWALKS, PARKING AREAS AND UTILITIES) ARE SHOWN ON THE SURVEY AND ALL ARE WITHIN THE BOUNDARY LINES AND APPLICABLE SETBACK LINES OF THE PROPERTY, AND THERE ARE NO OTHER IMPROVEMENTS, BUILDINGS OR STRUCTURES EXCEPT AS SHOWN;
- B) THE PROPERTY HAS DIRECT ACCESS TO THE FOLLOWING STREET: PINWOOD DRIVE & KEDING STREET (WHICH IS A DEDICATED PUBLIC WAY).
- C) THERE ARE NO ENCROACHMENTS AFFECTING OR ON THE PROPERTY OR UPON ANY EASEMENT, RIGHT OF WAY OR ADJACENT LAND, OR ENCROACHMENTS UPON THE PROPERTY OF IMPROVEMENTS LOCATED ON ADJACENT LAND, OTHER THAN THOSE SHOWN; (SEE PAGE 1)
- D) ALL UTILITY SERVICES REQUIRED FOR THE OPERATION OF THE PROPERTY EITHER ENTER THE PROPERTY THROUGH ADJOINING PUBLIC STREETS, OR THE SURVEY SHOWS THE POINT OF ENTRY AND LOCATION OF ANY EASEMENTS FOR UTILITIES WHICH PASS THROUGH OR ARE LOCATED ON ADJOINING PRIVATE LAND;
- E) THE SURVEY SHOWS THE LOCATION OF ANY VISIBLE TELEPHONE, TELEGRAPH, ELECTRIC OR OTHER POWER LINES, WIRES AND POLES ON THE PROPERTY CONNECTING TO PERMANENT STRUCTURES EXCEPTING THOSE LINES SERVICING INDIVIDUAL BUILDING SITES;
- F) THE PARCEL(S) DESCRIBED ON THE SURVEY DO NOT LAY WITHIN FLOOD HAZARD AREAS IN ACCORDANCE WITH FEMA MAP ENTITLED "FLOOD INSURANCE RATE MAP", "FLOOD HAZARD-WAY BOUNDARY MAP", "COMMUNITY PANEL NUMBER 260608 0001 A, CITY OF UTICA, MACOMB COUNTY, MICHIGAN, FEBRUARY 18, 1980", ZONE C, AREAS OF MINIMAL FLOODING;
- G) THE PROPERTY CONSISTS OF 28 DEVELOPED BUILDING SITES, ALL SUCH BUILDING SITES HAVE UNINTERRUPTED ACCESS TO PUBLIC ROADS OR HIGHWAYS, AND SEWER, WATER, GAS, ELECTRICITY, TELEPHONE AND CABLE SERVICES ARE AVAILABLE TO EACH BUILDING SITE.
- I) BEARING SYSTEM IS BASED ON THE BEARING SYSTEM OF PARCEL 1,2,3,4 WHICH IS IN AGREEMENT WITH THE RECORD DEEDS.
- J) UNDERGROUND ELECTRICAL IS A SCHEMATIC REPRESENTATION ONLY BASED ON ITEMS 11-14 IN SCHEDULE B.
- K) PARCEL # 3 & PARCEL # 4 LEGAL DESCRIPTIONS AS PROVIDED IN SCHEDULE A, DO NOT CLOSE MATHEMATICALLY,
- L) FIELD SURVEY PERFORMED DECEMBER 2004 -- JANUARY 2005.

SURVEYOR'S CERTIFICATION:

THIS SURVEY IS MADE FOR THE BENEFIT OF:

THE FANNIE MAE AND/OR ARBOR COMMERCIAL MORTGAGE, L.L.C., VILLAGE SQUARE CONSUMER HOUSING COOPERATIVE, THEIR SUCCESSORS AND ASSIGNS, AND FIRST AMERICAN TITLE INSURANCE COMPANY ("TITLE COMPANY");

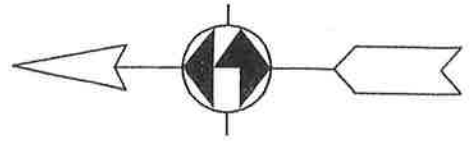
THE UNDERSIGNED REGISTERED LAND SURVEYOR IN THE STATE OF MICHIGAN ("THE SURVEYOR") HEREBY CERTIFIES TO THE AFORESAID PARTIES, THEIR SUCCESSORS AND ASSIGNS THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADOPTED BY ALTA, ACSM AND NSPS IN 1997. PURSUANT TO THE ACCURACY STANDARDS, AS ADOPTED BY ALTA, NSPS AND ACSM AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, THE UNDERSIGNED FURTHER CERTIFIES THAT PROPER FIELD PROCEDURES, INSTRUMENTATION AND ADEQUATE SURVEY PERSONNEL WERE EMPLOYED IN ORDER TO ACHIEVE RESULTS COMPARABLE TO THOSE OUTLINED IN THE "MINIMUM ANGLE, DISTANCE AND CLOSURE REQUIREMENTS FOR SURVEY MEASUREMENTS WHICH CONTROL LAND BOUNDARIES FOR ALTA/ACSM LAND TITLE SURVEYS." THE UNDERSIGNED FURTHER CERTIFIES THAT (A) ALL RECORDED EASEMENTS AND OTHER EXCEPTIONS, AS NOTED IN THE TITLE COMPANY'S COMMITMENT FOR THE TITLE INSURANCE NO. 17853, DATED DECEMBER 02, 2004, HAVE BEEN CORRECTLY PLATTED HEREON; AND (B) THE PROPERTY IS LOCATED WITHIN AN AREA HAVING A ZONE DESIGNATION C BY THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ON FLOOD INSURANCE RATE MAP NO. 0001 A WITH A DATE OF IDENTIFICATION OF FEBRUARY 18, 1981, FOR COMMUNITY NO. 260608 IN MACOMB COUNTY, STATE OF MICHIGAN, WHICH IS THE CURRENT FLOOD INSURANCE RATE MAP FOR THE COMMUNITY IN WHICH THE PROPERTY IS SITUATED.

EXECUTED THIS 3RD DAY OF JANUARY, 2005

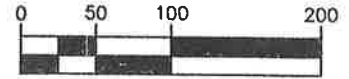


FRED R. ZIOBRON, PROFESSIONAL SURVEYOR
STATE OF MICHIGAN LICENSE NO. 49352

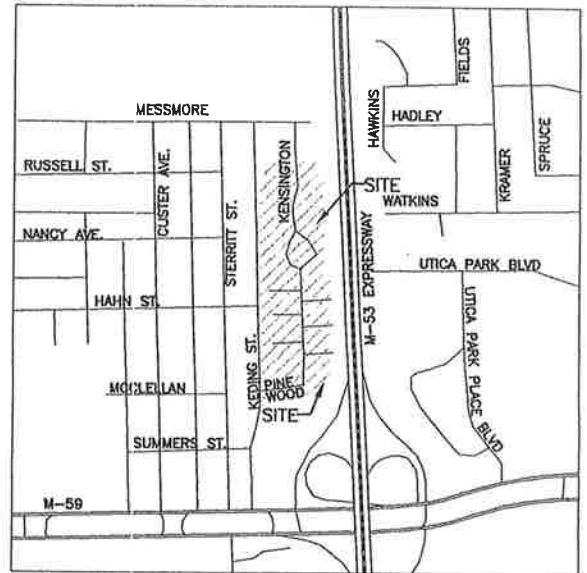
3959 RESEARCH PARK DRIVE
ANN ARBOR, MICHIGAN 48108
PH# (734) 761-1010



GRAPHIC SCALE



1 inch = 100 feet



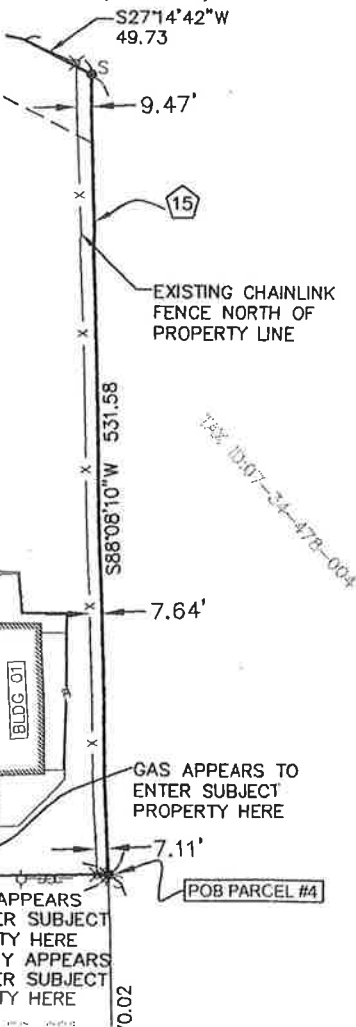
VICINITY MAP

NOT TO SCALE

STORM AND SURFACE
RECORDED IN LIBER
34 AND LIBER 2286,

SE COR. SEC 34, T3N,
R12E SHELBY
TOWNSHIP, MACOMB
COUNTY, MICHIGAN
L.4507, P.850

IN FAVOR OF CONSUMERS POWER
THE COVENANTS, CONDITIONS AND
CONTAINED IN INSTRUMENT RECORDED IN
AGE 796, LIBER 2063, PAGE 495, AND
AGE 494. (PARCEL 4)



SITE STATISTICS:

PARKING:

TOTAL SPACES: 647

BUILDINGS:

AVERAGE BUILDING HEIGHT:

24'

9 11

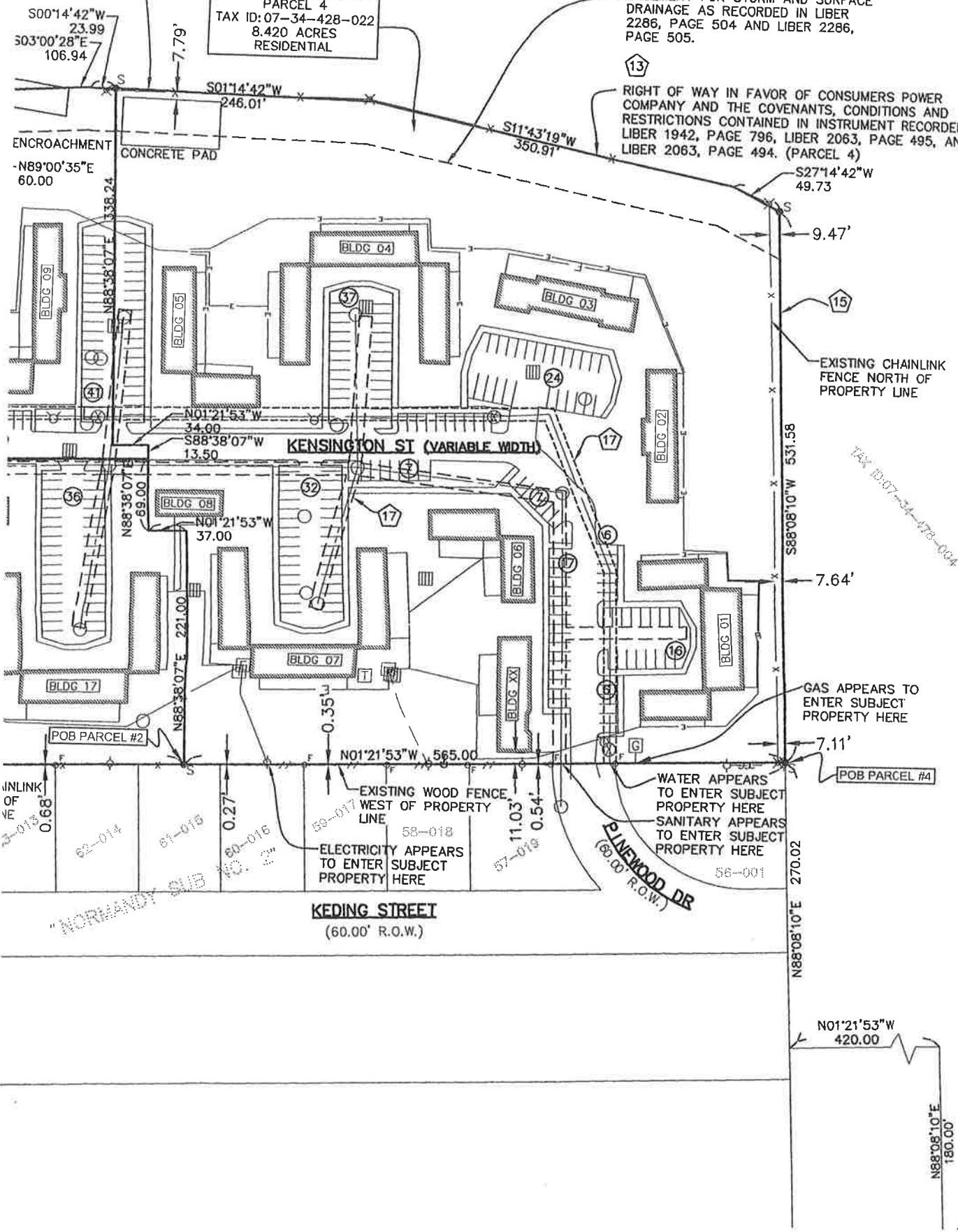
EASEMENT GRANT AND DECLARATION OF RESTRICTIONS IN FAVOR OF THE DETROIT EDISON COMPANY AND MICHIGAN BELL TELEPHONE COMPANY AND THE COVENANTS, CONDITIONS AND RESTRICTIONS CONTAINED IN INSTRUMENT RECORDED IN LIBER 2073, PAGE 600, RE-RECORDED IN LIBER 2092, PAGE 641 (PARCEL 1,2 &3), & LIBER 2058, PAGE 264, AND RE-RECORDED IN 2131, PAGE 599. (PARCEL 4)

PARCEL 4
 TAX ID: 07-34-428-022
 8.420 ACRES
 RESIDENTIAL

18
 EASEMENT FOR STORM AND SURFACE DRAINAGE AS RECORDED IN LIBER 2286, PAGE 504 AND LIBER 2286, PAGE 505.

13
 RIGHT OF WAY IN FAVOR OF CONSUMERS POWER COMPANY AND THE COVENANTS, CONDITIONS AND RESTRICTIONS CONTAINED IN INSTRUMENT RECORDED IN LIBER 1942, PAGE 796, LIBER 2063, PAGE 495, AND LIBER 2063, PAGE 494. (PARCEL 4)

SE COR.
 R12E SHE
 TOWNSHIP
 COUNTY,
 L.4507, P



S88°08'10"W 1328.19
 SOUTH LINE OF SECTION 34

△ N01°21'53"W

**M-53
EXPRESSWAY**

TAX ID: 07-34-428-025

PARCEL 3
TAX ID: 07-34-428-021
8.153 ACRES
RESIDENTIAL

EXISTING CHAINLINK
FENCE WEST OF
PROPERTY LINE

S03°00'28"E 1078.17

END OF (2) 60'
CONC. CULVERT

2.20'

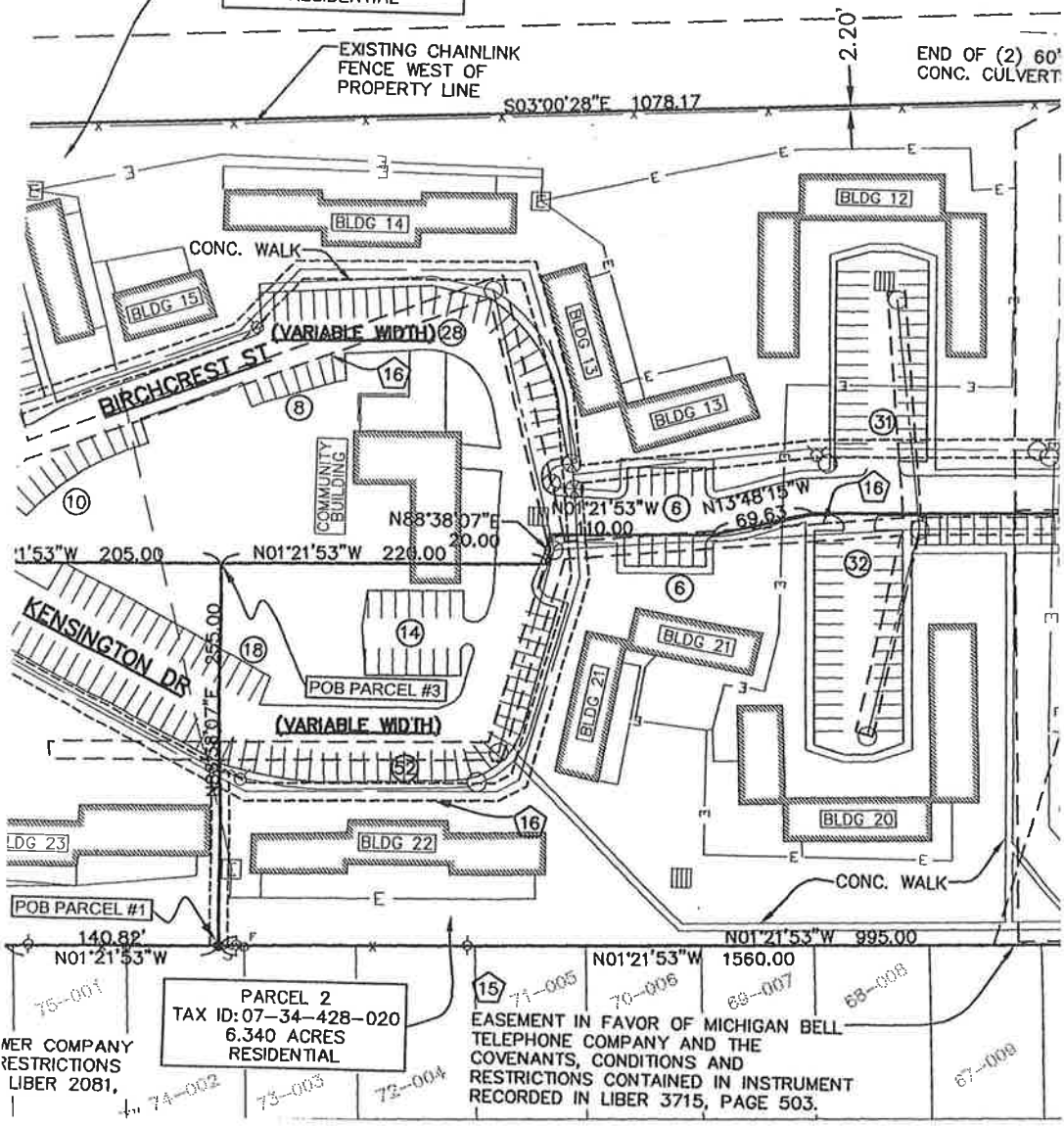
OWNER
S AND
RECORDED IN
495, AND

UNLINK
1 OF
VE

34-472-002

TO
T
IE

CEL #4



PARCEL 2
TAX ID: 07-34-428-020
6.340 ACRES
RESIDENTIAL

OWNER COMPANY
RESTRICTIONS
LIBER 2081,

EASEMENT IN FAVOR OF MICHIGAN BELL
TELEPHONE COMPANY AND THE
COVENANTS, CONDITIONS AND
RESTRICTIONS CONTAINED IN INSTRUMENT
RECORDED IN LIBER 3715, PAGE 503.

15 19

EASEMENT IN FAVOR OF MICHIGAN BELL TELEPHONE COMPANY AND THE COVENANTS, CONDITIONS AND RESTRICTIONS CONTAINED IN INSTRUMENT RECORDED IN LIBER 3715, PAGE 503., AND LIBER 2286, PAGE 505.

PARCEL TAX ID: 07-34-8.153 AC RESIDENT

FOUND IRON 1.01'W 0.88'S

S03°00'28"E 298.70

60.00'

2.86'

N88°28'08"E 207.12

BLDG 26

57

2.98'

N88°28'07"E 213.40

BLDG 16

20

CONC. WALK

BLDG 15

(VARIABLE)

S01°31'52"E 45.00

WATER MAIN APPEARS TO ENTER SUBJECT PROPERTY HERE

N01°21'53"W 80.00

BLDG 27

BIRCHCREST ST

(8)

SANITARY APPEARS TO ENTER SUBJECT PROPERTY HERE

KENSINGTON ST

N01°21'53"W 205.00

KENSINGTON DR

N01°21'53"W

(7) (VARIABLE WIDTH)

COMMUNITY BUILDING

POB

(VARIABLE)

14

N88°28'08"E 247.00

BLDG 25

N01°31'52"W 50.00

BLDG 24

BLDG 23

FOUND IRON 0.44'W 0.78'S

N88°28'08"E 87.00

POB PARCEL #1

N01°31'52"W

N01°21'53"W

PARCEL 1 TAX ID: 07-34-278-017 5.790 ACRES RESIDENTIAL

EASEMENT IN FAVOR OF CONSUMERS POWER COMPANY AND THE COVENANTS, CONDITIONS AND RESTRICTIONS CONTAINED IN INSTRUMENT RECORDED IN LIBER 2081, PAGE 737. (PARCEL 1)

PARCEL 2 TAX ID: 07-34-42 6.340 ACRES RESIDENTIAL

81-008

80-010

78-011

78-012

77-013

76-014

75-001

74-002

73-003

NORMANDY SUB NO.